

APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 23608 OAKREST	
LOT NO. 27	BLOCK
TRACT 29420	
SIZE OF LOT 50 x 100	NO. OF BLDGS. NOW ON LOT 0
USE OF EXISTING BLDG.	
OWNER Normandie Park	TEL. NO. DA. 3-9100
ADDRESS 16901 S. Western Gardena	
ARCHITECT OR ENGINEER E.L. Pearson	TEL. NO. SP2-2481
ADDRESS 343 Hawthorne Way	
CONTRACTOR R. A. Watt Incorporated	TEL. NO. DA. 3-9100
ADDRESS 16901 S. Western Gardena	

DESCRIPTION OF WORK

NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE 1920	NO. OF STORIES 2	NO. OF FAMILIES 1		
USE OF STRUCTURE Residence				
Plan 4075 CR				
SIGNATURE OF APPLICANT C. Scheroh				
VALUATION \$ 21,300.00				

P.C. FEE \$ **40.75** PMT. FEE \$ **81.50**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **RA Watt**
ADDRESS **16901 S. Western Gardena**

BUILDING ADDRESS 23608 W. OAKREST LN	
LOCALITY CARSON	
NEAREST CROSS ST.	
DISTRICT NO. 12	GROUP 2
TYPE CONST. Residential	PROCESSED BY J. J. Lewis
STATISTICAL CLASSIFICATION	
CLASS. NO. 0	DWELL. UNITS 1
SEWER MAP BK PG	
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input checked="" type="checkbox"/>	
MAP NO. 4231	HIGHWAY (CIRCLE) STATE MAJOR SECOND. LOCAL
USE ZONE R2	SPECIAL CONDITIONS P.P. 14215
BUILDING SETBACK	YARD
FRONT P. L.	HWY
SIDE P. L.	STREET NAME
EXIST. WIDTH	
TO BE SET	

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS	5-6-65	J. J. Lewis
FRAME: FIRE STOPS, BRACING, BOLTS	6-16-65	
FURNACE: LOCATION, GAS VENT. DUCTS	8-18-65	
LATH, INT.	6-23-65	
LATH, EXT.	6-22-65	
HOUSE NUMBER CORRECT AND POSTED	8-18-65	
FINAL	8-18-65	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

IAC 60388 FEB 82 3 A 40.75

IAC 03313 APR 21 1 A 81.50

*Watt**J. J. Lewis*

INSPECTOR COPY

Lot 27 Tract 29420 **APPLICATION FOR ELECTRICAL PERMIT**

1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT 38	26	20	20	\$.20	\$4.00
SWITCH. 28	92	ADD'L OVER 20	72	.10	7.20
LIGHTING FIXTURES	TOTAL 26	FIRST 20	20	.20	4.00
		ADD'L OVER 20	6	.10	.60
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP. 1	STA. COOK				
DISHWASH. 1	AUTO.-WASH.				
SPACE HTRS. 1	STA. APP. (1/2 H.P. MAX.)	5	.50	2.50	
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A			1.00	1.00	
SERVICE 0-600V-OVER 200 A.			2.00		
SERVICE OVER 600V			5.00		
MISC.					
PERMIT ISSUING FEE			2.00	2.00	
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE				\$21.30	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

R. L. Lamb

BUILDING ADDRESS	<i>23608 S. Oakhurst Ln</i>		
LOCALITY	<i>Granite</i>		
NEAREST CROSS ST.	<i>2454 Normandie</i>		
OWNER	<i>R. A. Watt Inc.</i>		
MAIL ADDRESS	<i>16901 S. Western</i>		
CITY	<i>Gardena</i>	TEL. NO.	
ELECTRICIAN	<i>R & T Electric</i>		
ADDRESS	<i>353 Rosemead</i>		
CITY	<i>San</i>	TEL. NO.	<i>4511</i>
STATE LICENSE NO.	<i>232444</i>		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>12</i>	<i>I</i>	<i>12</i>	<i>R. L. Lamb</i>

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>6-18-65</i>	<i>Fuller</i>
WIRING	<i>8-18-65</i>	<i>Fuller</i>
FIXTURES	<i>8-18-65</i>	<i>Fuller</i>
POWER	<i>8-26-65</i>	<i>Fuller</i>
UTILITY CO. NOTIFIED	<i>8-18-65</i>	<i>Fuller</i>
FINAL	<i>8-18-65</i>	<i>Fuller</i>

VALIDATION

CK MO CASH

JOSEPH C. ROOHN

SUPERVISING ELECTRICAL ENGINEER

LAC 32013 MAY 24 2 A 2130

Daniel

INSPECTOR COPY

CE808 3-64
76A642D

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	27
BLOCK	TRACT	29420
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Res	
CONTRACTOR	B J Crume	
ADDRESS	13000 Ocaso Ave	
CITY	TEL. NO.	La Mirada 9410289
REGISTRATION NO.	STATE COUNTY	C42157540
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	5 -
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION **PERMIT** \$ 2 00
TOTAL FEE 7 -

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT New

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE B J Crume

BUILDING ADDRESS	23602 Alperst Lane
LOCALITY	Normandie & Sepulveda
NEAREST CROSS ST.	
OWNER	RA Watt
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
12	A				W. J. W.

CONNECTION DATA

STATION	4+31	DEPTH	
MANHOLE REFERENCE		UPPER LOWER	
TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L.
CO. IMP. NO.		P.C. NO.	JOB NO. 7037
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
DATE			
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	7/14/65	W. J. W.
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LAC 60823 JUL 14 1965 7.00 \$

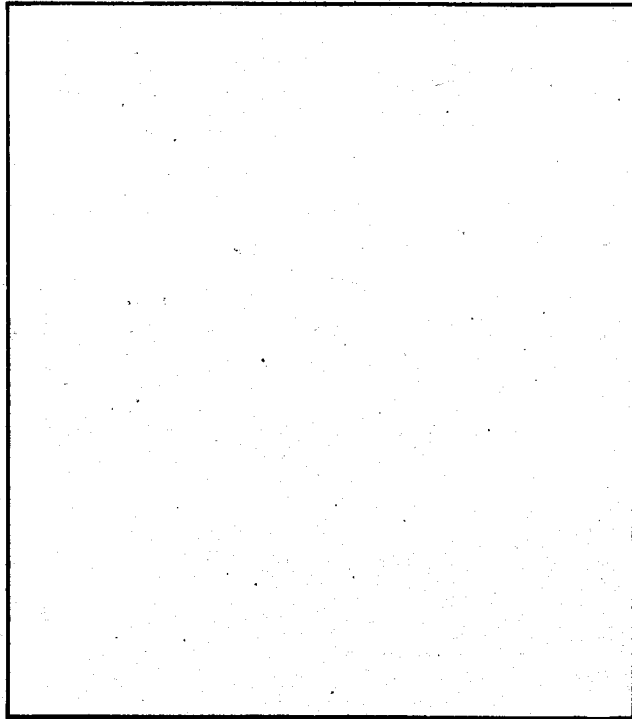
W. J. W.

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES